



**CITY COUNCIL**  
Albert Vallecillo, Mayor  
Bill Biasi, Mayor Pro-Tempore  
Councilmembers: Richard Casavecchia,  
Jesse Loren, and Carol Scianna

**REGULAR CITY COUNCIL MEETING**  
City Hall, Council Chamber  
318 First Street, Winters, CA 95695  
**March 17, 2026**  
**6:30 PM**

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**Meeting Information**

Winters City Council meetings are conducted in person at City Hall Council Chambers accessible via the Abbey St. side entrance. As a courtesy, and technology permitting, members of the public may continue to participate virtually. However, the City cannot guarantee that the public's access to teleconferencing technology will be uninterrupted, and technical difficulties may occur from time to time. Unless required by the Brown Act, City Council meetings will continue despite technical difficulties for participants using the teleconferencing option.

Zoom: +16699006833 US Meeting ID: 894 1787 5076

Passcode: 889851

<https://us02web.zoom.us/j/89417875076?pwd=f1YlhOJNbiZbZbHXWQbYqI7sNh3S8w.1>

If you are joining the meeting via Zoom and wish to make a comment on an item, press the "raise a hand" button. If you are joining the meeting by phone, press \*9 to indicate a desire to make a comment. The chair will call you by name or phone number when it is your turn to comment. Speakers will be limited to 3:00 minutes.

If you choose not to observe the City Council meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Monday prior to the City Council meeting. Please submit your comment to the City Clerk at [cityclerk@cityofwinters.org](mailto:cityclerk@cityofwinters.org). All public comments submitted to the City Clerk will be summarized and read into record but will not be read verbatim due to time limitations.

**General Information:** If you have questions about this agenda please call the City Clerk's office at 530-794-6702. View City Council meetings, obtain agendas and agenda packets on the internet: <http://www.cityofwinters.org/city-council-meetings>. City Council agenda packets and any attachments to the agenda that are not available online may be viewed at the City Clerk's Office at City Hall - 318 First Street.

**Assistance:** In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an

alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 530-794-6702 or [cityclerk@cityofwinters.org](mailto:cityclerk@cityofwinters.org) as soon as possible. Providing at least 72 hours notice will help ensure that reasonable arrangements can be made.

## **ROLL CALL**

## **PLEDGE OF ALLEGIANCE**

## **APPROVAL OF THE AGENDA**

*The Mayor and Council may change the order of the Agenda or request discussion of a Consent Item.*

### **1. SPECIAL PRESENTATIONS**

- A. Rotary Club Presentation Survival Swimming Grant
- B. Presentation of Winters Police Department 2025 Officer of the Year

### **2. PUBLIC COMMENT (Items not on the agenda)**

*This time is reserved for members of the public to address the City Council on items that are not on the Agenda and are within the subject matter jurisdiction of the City Council. Comments are limited to 3 minutes. Comments for items on the Open Session agenda will be taken when the item is called in Open Session. City Council is prohibited by law from taking any action on matters discussed that are not on the agenda, and no adverse conclusions should be drawn if the City Council does not respond to public comment at this time.*

### **3. CONSENT CALENDAR**

*All items listed under the Consent Calendar are considered and acted upon by one Motion.*

*Anyone may request an item be removed for separate consideration.*

- A. Resolution Authorizing City Manager to Execute an On-call Agreement for Water-Sewer Technical Review Services with Woodard & Curran  
[Staff Report - Woodard & Curran On-call Agreement.docx](#)  
[Attachment 1 - Resolution 2026-20 Woodard & Curran Agreement.docx](#)  
[Attachment 2 - Woodard & Curran Agreement.pdf](#)
- B. Easement for PG&E on the Wastewater Treatment Plant North Field (APN 030-210-014)  
[Staff Report - PGE Easement.doc](#)  
[Attachment 1 - Resolution 2026-19 PGE Easement.docx](#)
- C. Warrant Register and Payment of Claims for the Month Ending January 31, 2026  
[Staff Report - Warrant Register Reports for January 2026.docx](#)  
[Attachment 1 - Affidavit of Administrative Services Director.pdf](#)  
[Attachment 2 - A/P Registers.pdf](#)  
[Attachment 3 - Payroll Registers.pdf](#)
- D. Approve Amendment No. 3 with Kennedy/Jenks Consultants Professional Services Agreement for Chromium 6 Compliance Services for \$104,054.  
[Staff Report - Kennedy Jenks PSA Amendment.docx](#)  
[Attachment 1 - Resolution 2026-18 Kennedy Jenks PSA Amendment.docx](#)

- [Attachment 2 - Kennedy Jenks Professional Agreement.pdf](#)
- E. Task Order #26-01 for the On-call Transportation Engineering Services Contract with Fehr & Peers, not to exceed the amount of \$27,000  
[Staff Report - Fehr & Peers On-call Contract.docx](#)  
[Attachment 1 - Resolution 2026-09 Fehr & Peers On-Call Contract.docx](#)  
[Attachment 2 - Task Order 26-01.pdf](#)
- F. Authorized Representative Resolution related to State Water Resources Control Board Financing for Hexavalent Chromium Implementation Plan  
[Staff Report - State Water Resources Financial Application .docx](#)  
[Attachment 1 - Resolution 2026-17 State Water Resources Control Board Financing .docx](#)
- G. Minutes of the Regular City Council Meeting March 3, 2026  
[City Council Minutes for March 3, 2026 Meeting.docx](#)
- H. Affordable Housing Steering Committee Appointment  
[Staff Report - Affordable Housing Steering Committee Appointment.doc](#)

#### **4. PUBLIC HEARINGS**

- A. Public Hearing and Adoption of Ordinance 2026-02 Establishing the Winters Downtown Entertainment Zone (Social District) and Approval of Management Plan  
[Staff Report - Winters Downtown Entertainment District.doc](#)  
[Attachment 1 - Entertainment Zone Ordinance](#)  
[Attachment 2 - Management Plan](#)  
[Attachment 3 - District Map](#)
- B. Second reading and Adoption of Ordinance 2026-01 amending Chapter 8.12 of the Winters Municipal Code relating to Weed Abatement  
  
[Staff Report - Weed Abatement.docx](#)  
[Attachment 1 - Proposed Ordinance 2026-01 Weed Abatement Amending Chapter 8.12 Code Rewrite.docx](#)  
[Attachment 2 - Weed Abatement Information.pdf](#)  
[Attachment 2, Exhibit A - Weed Abatement Information \(Spanish\).pdf](#)

#### **5. DISCUSSION**

- A. Senior Center Site Selection and Authorization to Submit CDBG Grant Application  
  
[Staff Report - Senior Center Site Selection and Grant Authorization.docx](#)  
[Attachment 1 - Public Notice.docx](#)  
[Attachment 2 - Resolution 2026-16 CDBG Funding.docx](#)  
[Attachment 3 - Senior Center Plan East Baker Street.pdf](#)  
[Attachment 4 - Senior Center Plan Community Center Addition.pdf](#)  
[Attachment 5 - Maps of Project Areas.docx](#)
- B. Consideration of a fee waiver for infrastructure construction

**6. CITY MANAGER'S REPORT**

**7. COUNCIL COMMENTS-IDEAS, QUESTIONS, AB1234 REPORTS**

*This item is for information only and is not eligible for action at this time.*

**ADJOURNMENT**

*I declare under penalty of perjury that the foregoing agenda for the regular meeting of the Winters City Council was posted on the public bulletin board at City Hall, 318 First Street and posted to the City of Winters website at [cityofwinters.org](http://cityofwinters.org).*

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Zorina Treat, Deputy City Clerk